



# **CYNGOR CYMUNED CHWITFFORDD / WHITFORD COMMUNITY COUNCIL**

**5<sup>th</sup> March, 2026**

The next meeting of the Whitford Community Council, will be held on Thursday the 12<sup>th</sup> March, 2026, commencing at 7.00pm, for the purpose of transacting the below business: This meeting will be held virtually by video and telephone conference.

(Should any resident of the Community Council area or press wish to gain access to the meeting by audio, please contact the Clerk to advise, at least three days prior to the meeting).

**R. Phillip Parry,**  
**Clerk & Financial Officer / Clerc a Swyddog Ariannol**

## **AGENDA**

- (1)** To Record **(A)** Attendance **(B)** Apologies **(C)** Absent
- (2)** Public Questions, Comments or Representations
- (3)** Disclosure of Interest
- (4)** To Approve the Minutes of the Meeting held on the 8<sup>th</sup> January, 2026
- (5)** Progress Report on Matters Raised at Previous Meetings
- (6)** **(A)** Correspondence **(B)** Clerk's Report

### **(C) To Consider the following Annual Maintenance Contracts:**

- (i)** Annual Maintenance (Bench Seats, Pen Y Gelli, Red Phone Boxes in Pantasaph & Whitford)
- (ii)** The Bryn, Carmel (Wildflower area - One cut after summer period)
- (iii)** Summer Grass cutting in Whitford car park area

- (iv)** Yearly Litter Pick in Pen Y Gelli Nature Reserve
- (v)** Yearly Path Clearance (Between the Top and Lower Entrances – Runs alongside A5151) at Pen Y Gelli Nature Reserve
- (vi)** Annual Grass Cutting on Public Footpaths (Flintshire County Council)
- (vii)** Annual Litter Picking Contract

**To Consider: (Not annual contracts):**

- (viii)** Painting of Pen Y Gelli Gateway Entrance Railings & Kissing Gate
- (ix)** Painting of Red Phone Boxes in Pantasaph & Whitford
- (D)** County Councillor Chris Dolphin
- (E)** Street Scene Schedule (Flintshire County Council)
- (7)** Representatives Reports (Committees, Liaison & Meetings Attended)
- (8)** **(A)** Planning Applications **(B)** Planning Decisions
- (9)** Approval of Accounts for Payment
- (10)** Applications for Financial Support