



CYNGOR CYMUNED CHWITFFORDD / WHITFORD COMMUNITY COUNCIL

2nd April, 2026

The next meeting of the Whitford Community Council, will be held on Thursday the 9th April, 2026, commencing at 7.00pm, for the purpose of transacting the below business: This meeting will be held virtually by video and telephone conference.

(Should any resident of the Community Council area or press wish to gain access to the meeting by audio, please contact the Clerk to advise, at least three days prior to the meeting).

R. Phillip Parry,
Clerk & Financial Officer / Clerc a Swyddog Ariannol

AGENDA

- (1) To Record (A) Attendance (B) Apologies (C) Absent**
- (2) Public Questions, Comments or Representations**
- (3) Disclosure of Interest**
- (4) To Approve the Minutes of the Meeting held on the 12th March 2026**
- (5) Progress Report on Matters Raised at Previous Meetings**
- (6) (A) Correspondence (B) Clerk's Report**
(C) To Appoint a Councillor to Verify, Sign and Date Bank Statements
(D) To Receive and Approve the End of Year Accounts for 2025 / 2026
(E) To Consider: Amending Council's Financial Regulations
(F) Community Award: To Arrange Process Timeline

(G) To Consider Quotations for the following Annual Maintenance Contracts:

- (i)** Annual Maintenance (Bench Seats, Pen Y Gelli, Red Phone Boxes in Pantasaph & Whitford)
- (ii)** The Bryn, Carmel (Wildflower area - One cut after summer period)
- (iii)** Summer Grass cutting in Whitford car park area
- (iv)** Yearly Litter Pick in Pen Y Gelli Nature Reserve
- (v)** Yearly Path Clearance (Between the Top and Lower Entrances – Runs alongside A5151) at Pen Y Gelli Nature Reserve
- (vi)** Annual Grass Cutting on Public Footpaths (Flintshire County Council)
- (vii)** Annual Litter Picking Contract

To Consider Quotations: (Not annual contracts):

- (viii)** Painting of Pen Y Gelli Gateway Entrance Railings & Kissing Gate
 - (ix)** Painting of Red Phone Boxes in Pantasaph & Whitford
- (H)** County Councillor Chris Dolphin
- (I)** Street Scene Schedule (Flintshire County Council)
- (7)** Representatives Reports (Committees, Liaison & Meetings Attended)
 - (8)** **(A)** Planning Applications **(B)** Planning Decisions
 - (9)** Approval of Accounts for Payment
 - (10)** Applications for Financial Support